

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2014

Madam Speaker:

The Education Committee reports a favorable recommendation on **H.B. 250**, LOCAL SCHOOL BOARD AMENDMENTS, by Representative J. Draxler.

Respectfully,

Francis D. Gibson Committee Chair

Voting: 15-1-0

1 HB0250.HC1.WPD 2/6/14 10:10 am csteffen/CCS AOS/CCS





